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|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 09/386,787 | FILING DATE 08/31/99 | CLASS 705 | GROUP ART UNIT 2761 | ATTORNEY DOCKET NO. 1539-(42059- |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT

THIRU SRINIVASAN, HIGHLANDS RANCH, CO.

CONTINUING DOMESTIC DATA***
VERIFIED

NO CH

371 (NAT'L STAGE) DATA***
VERIFIED

NO CH

FOREIGN APPLICATIONS***
VERIFIED

NO CH

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 09/22/99

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|---|---|--|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CO | SHEETS DRAWING 11 | TOTAL CLAIMS 27 | INDEPENDENT CLAIMS 3 |
| Verified and Acknowledged Examiner's Initials _____ Initials _____ | | | | | | |

ADDRESS

SEE CUSTOMER NUMBER: 022193

TITLE

AUTOMATIC DESKTOP AUDIO/VIDEO/DATA CONFERENCING DISTRIBUTOR

| | | |
|---------------------------------------|---|---|
| FILING FEE RECEIVED \$1,016 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|---------------------------------------|---|---|